

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

PB-67

Permit No(s): 58191-E (one form per meter) Well Log No: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Lander

OR in the NE Quarter of the NW Quarter of Section 13

Township 27 NS., Range 47 EM.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: A14000647 Date Installed: May 15th 2014

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Optiflux 4000 F / JFC 300 F

4. Meter Size: 2"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: George Penmore (Barzok)

Address: _____ Telephone: (____) _____

City, State, Zip - 4: _____ Email Address: _____

Signature: JGR Date: 2/11/15

Contact for meter access: _____ Contact's Telephone: (775) 468-4305

RECEIVED
2015 FEB - 1 AM 11:15
STATE ENGINEERS OFFICE