

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

PR-69

Permit No(s): 58189-E (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Lander

OR in the SW Quarter of the SE Quarter of Section 12

Township 27 S., Range 47 M.D.B.&M., Lander County, Nevada.

1. Meter Serial No.: A12300792 Date Installed: May 15th 2014

2. Manufacturer of Meter: Krahn

3. Meter Model No.: Optiflux 4000 F / IFC 300 F

4. Meter Size: 2"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: George Fedrone (BARRICK CORP)

Address: _____ Telephone: (____) _____

City, State, Zip - 4: _____ Email Address: _____

Signature: [Signature] Date: 2/11/16

Contact for meter access: _____ Contact's Telephone: (775) 468-4425

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STATE ENGINEERS OFFICE