Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 57332, 57966, 59992, & 57998 (one form per meter) Well Log No.: 8901 & 44773

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 009-443-06 County: PERSHING

OR in the SW 1/4 Quarter of the SE 1/4 Quarter of Section 7

Township 34 (N)/S., Range 38 E., M.D.B.&M., PERSHING County, Nevada.
circle one

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1. Meter Serial No.: S-4555 Date Installed: month day 1994 year
2. Manufacturer of Meter: SPARLING
3. Meter Model No.: K209
4. Meter Size: 8"
5. Meter Units: [X] Gallons [ ] Acre-feet [ ] Cubic Feet [ ] Other:
6. Multiplier Factor: [ ] None [ ] x1000 [X] x100 [ ] x10 [ ] x.01 [ ] x.001 [ ] Other:
7. Meter Reading on Date Installed: 00000
8. This meter is [X] Existing [ ] New [ ] Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: Date Removed: month day year
10. Meter Reading on Date Removed:

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):
METER LOCATED INSIDE TANK BUILDING. PLEASE CONTACT JAKE VAN DIEST FOR ACCESS. METER QUANTIFIES FLOW FROM WELLS #1 & #2. WELLS ARE ONLY 40 FT APART, & WELL #2 IS FOR SUPPLEMENTAL BACK-UP FOR FIRE SUPPRESSION. PER MIKE SINAZLIAN CONVERSATION (6/23/16 ONE METER IS SUFFICIENT.

Please Print or Type

[X] Owner [ ] Tenant [X] Agent Name: CINDY TURICZEK - PUCH
JAKE VAN DIEST - DATCHMAN ACRES WATER COMPANY, INC

Address: P.O. BOX 867 Telephone:

City, State, ZIP + 4: WINNEMUCCA, NV 89446 Email Address: jake_vandiest@yahoo.com
cturiczek@puc.nv.gov

Signature: Cynthia R Date: AUGUST 12, 2016

Contact for meter access: JAKE VAN DIEST Contact's Telephone: (775) 304-2137