

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 57743 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 013-591-11 County: Humboldt

OR in the SW 1/4 Quarter of the SE 1/4 Quarter of Section 13

Township 35N N./S., Range 37E E., M.D.B.&M., Humboldt County, Nevada.
circle one

- Meter Serial No.: 5528782 Date Installed: January 29 2008
month day year
- Manufacturer of Meter: Master Meter AWA Class
- Meter Model No.: # 25250100
- Meter Size: 3" MMT
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: 65 gal per minute
- Meter Reading on Date Installed: 0
- This meter is Existing New Replacement.
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month day year
- Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: JESUS & ROSA MARIA SANCHEZ
Address: 1855 Harmony Road Telephone: (775) 304 5114
City, State, Zip + 4: Winnemucca Email Address: rosasanchez54@
NV 89445 webglobal.net
Signature: Rosa Sanchez Date: 2/10/16
Contact for meter access: Jesus Sanchez Contact's Telephone: (775) 304-5114
OR 304-6206

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STATE OF NEVADA
 DIVISION OF WATER RESOURCES
 WELL DRILLER'S REPORT

Log No. _____
 Permit No. _____
 Basin _____

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. _____

1. OWNER **Jesse and Rosa Sanchez**
 MAILING ADDRESS **1855 Harmony Winnemucca, NV**

ADDRESS AT WELL LOCATION **3515 E. Comm Winnemucca, NV 89445**

2. LOCATION **SW/SE/4 Sec 13 T35N R37E**

Subdivision Name: _____ County: **Humboldt**

PERMIT/WAIVER NO **57743** **313-591-11**
Issued by Water Resources Permit No.

Latitude **40°54.096** UTM E _____
 Longitude **W117°45.667** N _____

3. WORK PERFORMED
 New Well Rebrace Recondition
 Deepen Other _____

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary
 Air Other _____

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand		0	2	2
Boulders		2	23	21
Cobles/Gravel		23	50	27
Boulders		50	57	7
Cobles/Gravel		57	105	48
Clay		105	107	2
Gravel/Cobles		107	115	8
Boulders		115	131	16
Cobles/Gravel	X	131	170	39
Boulders		170	183	13
Cobles/Gravel	X	183	205	22
Boulders		205	210	5
Gravel/Sand	X	210	255	45
Boulders		255	263	8
Gravel	X	263	273	10
Boulders/Gravel	X	273	280	7
Clay		280	285	5

9. WELL CONSTRUCTION

Depth Drilled **285** Feet Depth Cased _____
 HOLE DIAMETER (BIT SIZE)
 From _____
 14 Inches _____ 0 Feet _____
 _____ Inches _____ Feet _____
 _____ Inches _____ Feet _____

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)
10 5/8		.250

Perforations:
 Type of perforation **Factory Cut**
 Size of perforation **3/32x4**
 From **80** feet to **285** feet
 From _____ feet to _____ feet
 From _____ feet to _____ feet
 From _____ feet to _____ feet

Annular Seal: Yes No
 Neat Cement 0 to 47
 Cement Grout _____ to _____
 Concrete Grout _____ to _____
 ≥30% Bentonite Grout _____ to _____
 Gravel Pack: Yes No 47 to 285
 Type: _____
 Bentonite Chips: Yes No _____ to _____
 Type: _____

Date started: **December 21, 20 08**
 Date completed: **December 29, 20 08**

7. Water Level
 Static water level: **140** feet below land surface
 Artesian Flow: **N/A** G.P.M. **N/A** P.S.I.
 Water Temperature: **cool** °F
 Quality: **good**

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and to the best of my knowledge.
 Name **Fred Anderson Drilling, Inc.**
(CONTRACTOR)

Address **10760 S. Grass Valley Road Winnemucca, NV 89445**
(CONTRACTOR)

Nevada contractor's license number issued by the State Contractor's Board **021467**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2083**

Signed *Fred Anderson Drilling, Inc.*
 By driller performing actual drilling on site or contractor
 Date **January 29, 2008**

8. WELL TEST DATA

TEST METHOD:	<input type="checkbox"/> Bailer	<input type="checkbox"/> Pump Draw Down	<input checked="" type="checkbox"/> Air Lift
G.P.M.	(Feet Below Static)	Time (Hours)	
50-70		5	

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ROSA MARIA SANCHEZ
1855 Harmony Road
Winnemucca, NV 89445

February 9, 2016

Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

Re: Permit No. 57743—Report of Installation of Totalizing Meter

Attention: Reed

Dear Reed:

I spoke to you on the phone the other day and you informed me that the filing of the Report has been extended to April 1, 2016.

Enclosed please find the said Report along with a copy of the Well Driller's Report when the well was installed. I hope that it has been filled out correctly.

If you need anything further, please do not hesitate to contact me.

Thank you.


ROSA SANCHEZ

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