

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 57669 (one form per meter) Well Log No.: 23223<sup>WF</sup> 2/16/16

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 3637-34-302-003 County: Humboldt

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

- Meter Serial No.: 93817314 Date Installed: Feb 12 2016  
Maintained month day year
- Manufacturer of Meter: Badger
- Meter Model No.: BCDL70
- Meter Size: 1 inch pipe
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: 8258772
- This meter is  Existing  New  Replacement  
• If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month year
- Meter Reading on Date Removed: \_\_\_\_\_

STATE ENGINEERS OFFICE  
RECEIVED  
2016 FEB 16 AM 11:54

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Location: In green metal pump house next to well.

### Please Print or Type

Owner  Tenant  Agent Name: \_\_\_\_\_

Address: 4835 Jones Ln Telephone: 775-623-3738

City, State, ZIP + 4: Winnemucca, NV, 89445-8505 Email Address: dvr49aeg@yahoo.com

Signature: Donald V. Rogers Date: 2/12/2016

Contact for meter access: above Contact's Telephone: \_\_\_\_\_