

57450

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 51450, 34883 (one form per meter) Well Log No.: 74881  
~~4500~~

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: LANDER

OR in the NE 1/4 Quarter of the SE 1/4 Quarter of Section 12

Township 32 N/S., Range 44 E., M.D.B.&M., LANDER County, Nevada.  
circle one

1. Meter Serial No.: 11-05678 Date Installed: do not know  
month day year

2. Manufacturer of Meter: Mcrometer

3. Meter Model No.: M0306

4. Meter Size: 6"

5. Meter Units: Gallons | Acre-feet | Cubic Feet | Other: \_\_\_\_\_

6. Multiplier Factor: None | x1000 | x100 | x10 | x.01 | x.001 | Other: \_\_\_\_\_

7. Meter Reading on Date Installed: now - 278703

8. This meter is Existing New Replacement.

If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
2016 FEB - 8 PM 1:26  
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

### Please Print

Owner Tenant Agent Name: Billie Filippini - C RANCHES, INC

Address: HC 166 - Box 46 Telephone: (775) 468-0112

City, State, Zip + 4: Concent Valley, NV. 89821 Email Address: NONE

Signature: Billie Filippini Date: 2/4/16

Contact for meter access: Clete Bengoa Contact's Telephone: (775) 224-3496