

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

AW-14

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 57148 (one form per meter) Well Log No.: 116487

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Lander

OR in the SE Quarter of the SE Quarter of Section 5

Township 27 ^{DATE IN 17} N/S., Range 47 (E) M.D.B.&M., Lander County, Nevada.
circle one

- Meter Serial No.: C14503517 Date Installed: August 13th 2015
month day year
 - Manufacturer of Meter: Krohne
 - Meter Model No.: Enviromag 2500C CSA
 - Meter Size: 8"
 - Meter Units: Gallons Acre-feet Cubic Feet Other: _____
 - Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____
 - Meter Reading on Date Installed: 690,314 gallons
 - This meter is Existing New Replacement.
- If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month day year
 - Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: George Ferrivemore (Barrett Company)
Address: _____ Telephone: (____) _____
City, State, Zip + 4: _____ Email Address: _____
Signature: [Signature] Date: 2/11/16
Contact for meter access: _____ Contact's Telephone: (775) 468-4305

STATE ENGINEERS OFFICE
2016 FEB - 1 AM 11:10
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