

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 56782 (one form per meter) Well Log No.: 18249

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 008-360-023 County: Elko

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.

1. Meter Serial No.: 61408290325 Date Installed: May 1, 2016

2. Manufacturer of Meter: Senninger

3. Meter Model No.: GF/6315023SI

4. Meter Size: 8"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0.0

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

**Please Print or Type**

Owner  Tenant  Agent Name: Paul Bottari

Address: PO Box 135 Telephone: 775-752-0952

City, State, ZIP + 4: Wells, Nevada 89835 Email Address: paul@bottariREALTY.com

Signature:  Date: \_\_\_\_\_

Contact for meter access: Paul Bottari Contact's Telephone: 775-752-0952