

A & L Farms, LLC listed as owner

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

J3

Permit No(s): 56717 (one form per meter) Well Log No.: 46171

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the NW Quarter of the SW Quarter of Section 03

Township 24 N./S., Range 41 E., M.D.B.&M., LANDER County, Nevada.

M.D. 1/23/16

1. Meter Serial No.: 07-02549 Date Installed: bef Jan 2013  
month day year

2. Manufacturer of Meter: M0310 McCrometer

3. Meter Model No.: M0310

4. Meter Size: \_\_\_\_\_

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: (624645) 462365

8. This meter is  Existing  New  Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

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STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

Please Print

Owner  Tenant  Agent Name: Farr Ranch LLC

Address: HC 61 Box 165 Telephone: (775) 455-5323

City, State, Zip + 4: Battle Mtn, NV 89820 Email Address: gfarrcab@gmail.com

Signature: [Signature] Date: Jan 2016

Contact for meter access: same Contact's Telephone: (\_\_\_\_\_) \_\_\_\_\_

Pump J3  
Permit 56717



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