

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 56321, 56322, 48296 (one form per meter) Well Log No.: 25844

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____
OR in the NE Quarter of the SW Quarter of Section 35
Township 33 N/S., Range 55 E., M.D.B.&M., E/KO County, Nevada.

- Meter Serial No.: 466 02904 Date Installed: _____
month day year
- Manufacturer of Meter: Sensus
- Meter Model No.: 466 02904
- Meter Size: 2"
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: _____
- This meter is Existing New Replacement.
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month day year
- Meter Reading on Date Removed: _____

RECEIVED
MAY 05 2016
STATE ENGINEER'S OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print
 Owner Tenant Agent Name: Carole Lewis
Address: 197 Western Hills #1 Telephone: (775) 934-0404
City, State, Zip + 4: Spring Creek, NV 89815 Email Address: cllewis43@gmail.com
Signature: Carole E. Lewis Date: 4-20-16
Contact for meter access: same Contact's Telephone: () same