12-2

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

56245 ABR WF 5/4/16

Permit No(s).: 56246, ~~41499~~ (one form per meter) Well Log No.: 32452

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: LANDER

OR in the NW Quarter of the NE Quarter of Section 12

Township 25N N./S., Range 42E E., M.D.B.&M., LANDER County, Nevada.
circle one

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1. Meter Serial No.: GT 15100027 Date Installed: 02 (month) 24 (day) 2016 (year)
2. Manufacturer of Meter: LINDSAY GROW SMART
3. Meter Model No.: IM 3000
4. Meter Size: 12"
5. Meter Units: [X] Gallons [X] Acre-feet (TOTALIZE) [ ] Cubic Feet [ ] Other: _____
6. Multiplier Factor: [ ] None [X] x1000 [ ] x100 [ ] x10 [ ] x.01 [ ] x.001 [ ] Other: _____
7. Meter Reading on Date Installed: _____
8. This meter is [ ] Existing [X] New [ ] Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

[X] Owner [ ] Tenant [ ] Agent Name: TRAVIS R JOHNSON

Address: 6822 STARLIGHT DR Telephone: 303.916.1844

City, State, ZIP + 4: MORRISON, CO 80465 Email Address: TJHAYMAKER@MSN.CO

Signature: [signature] Date: 4-8-16

Contact for meter access: GERRIT BAKKER Contact's Telephone: 1-775.340.1337