

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 53012, 55307, 83015 <sup>M.P. Lina</sup> (one form per meter) Well Log No.: 32682 <sup>55307  
83015</sup>

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 006-540-002 County: ELKO

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 75367237 Date Installed: \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year

2. Manufacturer of Meter: OMNI SENSUS

3. Meter Model No.: R21XXXXG80TXX

4. Meter Size: 1 1/2" OR 2"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0 ON 3/12/13 12888779 ON 12/12/15

8. This meter is  Existing  New  Replacement.

► If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: N/A Date Removed: 03 12 13  
month day year

10. Meter Reading on Date Removed: 3459751000

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

CONTACT ELKO RV PARK OFFICE, A STAFF MEMBER  
WILL PROVIDE ACCESS TO THE PUMP HOUSE

Please Print

Owner  Tenant  Agent Name: KEITH BRANTZ

Address: 5677 ALPHA AVE Telephone: (725) 329-2224

City, State, Zip + 4: 89506 Email Address: KEITH@MFGMCCONS-012

Signature: [Signature] Date: 12/23/2015

Contact for meter access: NOAN BLAKE Contact's Telephone: (725) 738-3448