

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 55141, 63127 M.D. from 2/2015 (one form per meter) Well Log No.: EW-14

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE SW M.D. from 2/2015 Quarter of the NW NE Quarter of Section 19

Township 36 circle one N/S., Range 50 circle one M.D.B.&M., Eureka County, Nevada.

1. Meter Serial No.: 9115746 Date Installed: 10 16 2015

2. Manufacturer of Meter: Krohne

3. Meter Model No.: IFC-080F

4. Meter Size: 8"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: up to E19

7. Meter Reading on Date Installed: -0-

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner: Tenant Agent Name: Barrick Gold/Strike (Malcolm McCartney)

Address: P.O. Box 29 Telephone: (775) 778-8394

City, State, Zip + 4: ELKO, NV, 89803 Email Address: mcartney@barrick.com

Signature: Malcolm McCartney Date: 11-3-15

Contact for meter access: James Cardona Contact's Telephone: (775) 778-8390

RECEIVED
STATE ENGINEER
NOV 10 2015