Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

(20722) Certificate Book 73 Page 16294

Permit No(s).: 52873 #5861 (one form per meter) Well Log No.: N/A Armstrong Bros. 5/17/83

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 009-231-04 County: Pershing

OR in the NW1/4 Quarter of the NE1/4 Quarter of Section 7,

Township 34N (circle one) N/S., Range 38E E., M.D.B.&M., Pershing County, Nevada.

1. Meter Serial No.: 99021841 Date Installed: 6 (month) 28 (day) 1999 (year)
2. Manufacturer of Meter: Precision
3. Meter Model No.: X70 BGI
4. Meter Size: N/A
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other:
6. Multiplier Factor: ☒ None ☐ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other:
7. Meter Reading on Date Installed: -0-
8. This meter is ☒ Existing ☐ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: Date Removed: month day year
10. Meter Reading on Date Removed:

RECEIVED 2015 SEP 10 PM 12: 28 STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Joseph G AND Judith L Poche

Address: 12255 S. Grass Valley Road Telephone: (775) 623-4377

City, State, Zip + 4: Winnemucca, NV 89445 Email Address: -0-

Signature: Joseph G. Poché Date: 9/7/2015

Contact for meter access: Joe Poché Contact's Telephone: (775) 623-4377