

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 52854 (one form per meter) Well Log No.: 36

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 001 860 065 County: Elko

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

- Meter Serial No.: 40165 Date Installed: \_\_\_\_\_  
month day year
  - Manufacturer of Meter: ROCKWELL INTERNATIONAL
  - Meter Model No.: PROPER -30
  - Meter Size: 10
  - Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
  - Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
  - Meter Reading on Date Installed: 0
  - This meter is  Existing  New  Replacement.
- > If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
  - Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter)

**Please Print**

Owner  Tenant  Agent Name: City of Elko  
Address: 1751 College Ave Telephone: (775) 777-7212  
City, State, Zip + 4: Elko, NV 89801 Email Address: rlimberg@ci.elko.nv.us  
Signature: Ryan Limberg Date: 9/18/15  
Contact for meter access: Dale Johnson Contact's Telephone: (775) 388-3384

STATE ENGINEERS OFFICE  
20 SEP 25 PM 1:31  
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