

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 21576, (52400) 59043 (one form per meter) Well Log No.: 7326 <sup>WF 8/22/16</sup>  
43886  
7326

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: LANDER

OR in the SE Quarter of the SE Quarter of Section 15

Township 9N N./S., Range 43E E., M.D.B.&M., LANDER County, Nevada.  
circle one

- Meter Serial No.: 942760-6 Date Installed: \_\_\_\_\_  
month day year
- Manufacturer of Meter: WATER SPECIALTIES
- Meter Model No.: \_\_\_\_\_
- Meter Size: 6"
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: CURRENT: 413370
- This meter is  Existing  New  Replacement.  
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
- Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter)  
THIS LOCATION IS A BACKUP WELL AND IS NOT CURRENTLY PUMPING  
Multiple wells, one meter

Please Print  
 Owner  Tenant Agent Name: David Moore  
Address: 122 Main Telephone: (\_\_\_\_\_) \_\_\_\_\_  
City, State, Zip + 4: Austin NV 89310 Email Address: DMoore981@X.com  
Signature: David Moore Date: 8-18-16  
Contact for meter access: David Contact's Telephone: (916) 205-4611

STATE ENGINEER'S OFFICE  
2016 AUG 22 PM 4:01  
REC'D MET

WF 8/22/16