Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 45649, 51792 & 51793 (one form per meter) Well Log No.: 20580

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Humboldt

OR in the NE Quarter of the NW Quarter of Section 21

Township 42 N./S., Range 40 E., M.D.B.&M., Humboldt County County, Nevada.
circle one

---

1. Meter Serial No.: 61408271108 Date Installed: July 2015 (month day year)
2. Manufacturer of Meter: Senninger
3. Meter Model No.: Flo-Wise SC2
4. Meter Size: 12 inch
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☑ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is ☐ Existing ☑ New ☐ Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month day year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

RECEIVED 2016 APR 11 PM 1:40 STATE ENGINEERS OFFICE

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: John H. Milton III

Address: 146 West Second Street Telephone: 775-623-4414

City, State, ZIP + 4: Winnemucca, Nevada, 89445-3407 Email Address: dms@winnemucca.net

Signature: John H. Milton III Date: April 6th, 2016

Contact for meter access: Ken Buckingham Contact's Telephone: 775-304-5820