

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 51282 (one form per meter) Well Log No.: 29711

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the NE Quarter of Section 25

Township 32 N./S., Range 44 E., M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 14-07101 Date Installed: Jun 16, 2014
month day year
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: MF104-PW
4. Meter Size: 4-inch
5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____
6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____
month day year
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

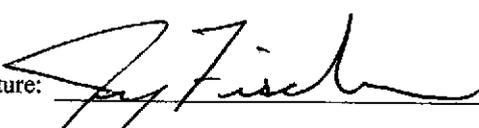
Mechanical meter located inside #9 pump house.

Please Print or Type

Owner Tenant Agent Name: Jay Fischer

Address: 385 Jillian Dr. Telephone: 775-455-6626

City, State, ZIP + 4: Battle Mountain, NV 89820 Email Address: jay_fischer@sbcglobal.net

Signature:  Date: 12-7-15

Contact for meter access: Bert Ramos Contact's Telephone: 775-455-6860

RECEIVED
STATE ENGINEER'S OFFICE
NOV 10 AM 10:50