Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 36406, 50717 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NE Quarter of Section 18

Township 30 (N)/S., Range 33 E., M.D.B.&M., Pershing County, Nevada.
circle one

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1. Meter Serial No.: _____ Date Installed: _____ (month day year)
2. Manufacturer of Meter: Rockwell International
3. Meter Model No.: W-160
4. Meter Size: 2"
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☑ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: _____
8. This meter is ☑ Existing ☐ New ☐ Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month day year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Meter information from PBU filed in 1992.

RECEIVED 2016 JAN -7 PM 3:27 STATE ENGINEERS OFFICE

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Ian Kono, Nevada State Parks

Address: 901 S. Stewart Street, Suite 5005 Telephone: 775-684-2789

City, State, ZIP + 4: Carson City, NV 89701-5248 Email Address: ikono@parks.nv.gov

Signature: _____ Date: Jan 7, 2016

Contact for meter access: Jim Hawkins, Park Supervisor Contact's Telephone: 775-538-7321