

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 50069 (one form per meter) Well Log No.: 11897 <sup>MD. 11.~</sup> 4/6/2016

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the NE Quarter of the SW Quarter of Section 20

Township 35 <sup>circle one</sup> N/S., Range 56 E., M.D.B.&M., Elko County, Nevada.

1. Meter Serial No.: BT15040013 Date Installed: March 31 2016  
month day year

2. Manufacturer of Meter: BRUSMART

3. Meter Model No.: IM3000

4. Meter Size: 4"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month year

10. Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
2016 APR -4 AM 11:31  
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

### Please Print

Owner  Tenant  Agent Name: \_\_\_\_\_

Address: 372-5 MOUNTAIN CITY HWY Telephone: (775) 738-8251

City, State, Zip + 4: ELKO, NV 89801 Email Address: juines@hotmail.com

Signature: Bill Juines Date: 3/31/16

Contact for meter access: BILL JUINES Contact's Telephone: (775) 778-5057