

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 50030 (one form per meter) Well Log No.: 41637

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the NW 1/4 Quarter of the NE 1/4 Quarter of Section 11

Township 32 N S., Range 55 E., M.D.B.&M., Elko County, Nevada.  
circle one

1. Meter Serial No.: none Date Installed: May 1993  
month day year

2. Manufacturer of Meter: Westinghouse hour meter

3. Meter Model No.: 549-15

4. Meter Size: \_\_\_\_\_

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: hours

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: 1333 (to gallons)

7. Meter Reading on Date Installed: zero (assumed)

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter): \_\_\_\_\_

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2015 OCT -5 PM 3:55  
STATE ENGINEERS OFFICE

### Please Print

Owner  Tenant  Agent Name: STATE OF NEVADA DIVISION OF STATE LANDS: MARY CRAWLEY

Address: 901 S. STEWART ST. #5003 Telephone: (775) 688-2748

City, State, Zip + 4: CC, NEVADA 89701-5246 Email Address: mcrawley@lands.nv.gov

Signature: [Signature] Date: 10/5/15

Contact for meter access: Robert Misti Contact's Telephone: (775) 744-4346

SOUTH FORK PARK