

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 49061 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 002-190-11 County: Lander

OR in the _____ Quarter of the _____ Quarter of Section _____

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

- Meter Serial No.: 79772289 Date Installed: 03 18 2016
month day year
- Manufacturer of Meter: SENSUS
- Meter Model No.: IPert
- Meter Size: one inch
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: 000
- This meter is Existing New Replacement.
If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month day year
- Meter Reading on Date Removed: N/A

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2015 MAY 25 AM 9:33
NVDWR

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

there is a remote on the side of well house. The meter can be usually checked need school maint. to access 635-8745

Please Print

Owner Tenant Agent Name: Gordon Hunt (Lander County School District) ^{maintenance supervisor}
Address: 425 1/2 Waver St. Telephone: (775) 635-8745
City, State, Zip + 4: Battle Mtn NV, 89820 Email Address: ghunt@lander.k12.nv.us
Signature: _____ Date: _____
Contact for meter access: Same Contact's Telephone: (775) 635-8745