

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 48296 (one form per meter) Well Log No.: 25844

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 077-010-014 County: ELKO

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

- Meter Serial No.: 8221434 Date Installed: 7 month 1 day 2016 year
  - Manufacturer of Meter: MASTER Meter
  - Meter Model No.: M511
  - Meter Size: 2 inch
  - Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
  - Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_
  - Meter Reading on Date Installed: ZERO
  - This meter is  Existing  (New)  Replacement.
- If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: NA Date Removed: NA month day year
  - Meter Reading on Date Removed: NA

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

in process of filing report of conveyance from Carlton Lewis to William S. Gibson

Please Print

Owner  Tenant  Agent Name: WILLIAM S. GIBSON

Address: 203 Hamilton Stage Rd. Telephone: (775) 744-2277

City, State, Zip + 4: Spring Creek, NV 89816 Email Address: ElkOgvide service@yahoo.com

Signature: William S. Gibson Date: 7/5/16

Contact for meter access: OWNER Contact's Telephone: (775) 744-2277

WF 7/14/16