

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 48294 (one form per meter) Well Log No.: 25430

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 6 in Block F County: Elko

OR in the _____ Quarter of the _____ Quarter of Section _____

Township 33 N N./S., Range 55 E E., M.D.B.&M., E1K0 County, Nevada.
circle one

1. Meter Serial No.: 56985 Date Installed: May 1 2016
month day year

2. Manufacturer of Meter: Netafilm USA

3. Meter Model No.: WMR2EV10USG

4. Meter Size: 2"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 93443074 Date Removed: May 1 2016
month day year

10. Meter Reading on Date Removed: 65698.900

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Todd R. and Laurie A Jensen

Address: 1916 Emigrant Trail #12 Telephone: (775) 340-0840

City, State, Zip + 4: Spring Creek, NV 89815 Email Address: Jensend@frontiernet.net

Signature: Laurie Jensen Date: 5/1/16

Contact for meter access: Laurie Jensen Contact's Telephone: (775) 340-0840