

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 4/28/16

Permit No(s): 13074 47983 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 363810100003 County: HUMBOLDT

OR in the SW Quarter of the NW Quarter of Section 10

Township 36 N./S., Range 38 E., M.D.B.&M., HUMBOLDT County, Nevada.
circle one

1. Meter Serial No.: 15-024427 Date Installed: MARCH 29, 2016
month
2. Manufacturer of Meter: DLJ
3. Meter Model No.: DLJ100
4. Meter Size: 1 INCH
5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____
6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
7. Meter Reading on Date Installed: 00
8. This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____
month day year
10. Meter Reading on Date Removed: _____

STATE ENGINEER'S OFFICE
2016 APR 15 AM 11:16
RECEIVED

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Winnemucca Trap Club * Under 5 AF Duty
WF 4/28/16

Please Print or Type

Owner Tenant Agent Name: Winnemucca Trap

Address: P O Box 1413 Telephone: 775-830-1412

City, State, ZIP + 4: Winnemucca, NV 89446-1413 Email Address: bag2tag@gmail.com

Signature: Ben Garrett Date: March 29, 2016

Contact for meter access: Ben Garrett Contact's Telephone: 775-830-1412