

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 47090 (cert 15055) (one form per meter) Well Log No.: N/A

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 027-032-004 County: Elko

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.

1. Meter Serial No.: 58503610 Date Installed: 4 10 2012

2. Manufacturer of Meter: Sensus

3. Meter Model No.: Sensus 2" Water Meter (In-line bolt on)

4. Meter Size: 2"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 23324500 gallons

8. This meter is  Existing  New  Replacement.

If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

### Please Print

Owner  Tenant  Agent Name: Landon Harris

Address: 197 Western Hills #16 Telephone: (775) 340-1869

City, State, Zip + 4: Spring Creek, Nv. 89815 Email Address: landonharris@hotmail.com

Signature: Landon Harris Date: 1/4/2016

Contact for meter access: Joe Jensen Contact's Telephone: (775) 761-0051