

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 46789 (one form per meter) Well Log No.: 22423

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 083-002-018 County: Elko

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 8221827 Date Installed: Mar 24, 2016  
month day year

2. Manufacturer of Meter: Master Meter

3. Meter Model No.: MJ15NL

4. Meter Size: 1 1/2"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 000000

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
2016 MAR 28 AM 11:35  
METER DIVISION OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

### Please Print or Type

Owner  Tenant  Agent Name: Mark Paris

Address: 371 Mountain City Hwy Unit 11 Telephone: 775-738-7157

City, State, ZIP + 4: Elko, NV 89801+9516 Email Address: MARKPARISCPAC@GMAIL.COM

Signature:  Date: 3/26/15

Contact for meter access: MARK PARIS Contact's Telephone: 775-778-5692 OR 775-738-7157