

60 horse well #2

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 46559 (one form per meter) Well Log No.: 1579

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the _____ Quarter of the _____ Quarter of Section _____
Township 38 NS., Range 46 E.M.D.B.&M., 502 NWSW E1K0
circle one County, Nevada.
WF 6/2/16

- Meter Serial No.: 15-41623 Date Installed: Dec. 10 2015
month day year
 - Manufacturer of Meter: Mcrometer
 - Meter Model No.: MW506
 - Meter Size: 6 1/2"
 - Meter Units: Gallons Acre-feet Cubic Feet Other: _____
 - Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
 - Meter Reading on Date Installed: 0
 - This meter is Existing New Replacement.
- If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month day year
 - Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Squaw Valley Ranch LLC

Address: P.O. Box 1770 Telephone: (775) 304-3810

City, State, Zip + 4: Winnemucca, NV Email Address: squawvalleyranch@gmail.com

Signature: Ricardo Brandy ⁸⁹⁴⁴⁶ Date: 6-2-16

Contact for meter access: Jesse Contact's Telephone: (775) 304 6414