

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 46241, 46242, 46243, 46244 (one form per meter) Well Log No.: 16770

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SE Quarter of Section 19

Township 33 N/S., Range 38 E., M.D.B.&M., Pershing County, Nevada.
circle one

1. Meter Serial No.: 00-07525-08 Date Installed: N/A
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: N/A

4. Meter Size: 8-inch

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: N/A

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

STATE ENGINEER'S OFFICE
RECEIVED
2016 APR -4 PM 1:02

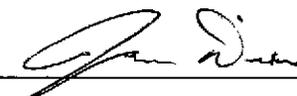
Well #6

Please Print or Type

Owner Tenant Agent Name: Jason Dixon, P.E.

Address: 10299 Culiacan Pass Trail Telephone: (702) 249-5223

City, State, ZIP + 4: Reno, NV 89521-3175 Email Address: dixonjm@gmail.com

Signature:  Date: 4/3/16

Contact for meter access: Peter Demas Contact's Telephone: (916) 296-5202