Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 46241, 46242, 46243, 46244 (one form per meter) Well Log No.: 16770

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

**OR** in the SW Quarter of the SE Quarter of Section 19

Township 33 (N.)/S., Range 38 E., M.D.B.&M., Pershing County, Nevada.
circle one

---

1. Meter Serial No.: 00-07525-08 Date Installed: N/A (month day year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: N/A
4. Meter Size: 8-inch
5. Meter Units: ☐ Gallons ☑ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☑ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: N/A
8. This meter is ☑ Existing ☐ New ☐ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (month day year)
10. Meter Reading on Date Removed: _____

---

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

RECEIVED
2016 APR -4 PM 1:02
STATE ENGINEER'S OFFICE

Well #6

**Please Print or Type**

☐ Owner ☐ Tenant ☑ Agent Name: Jason Dixon, P.E.

Address: 10299 Culiacan Pass Trail Telephone: (702) 249-5223

City, State, ZIP + 4: Reno, NV 89521-3175 Email Address: dixonjm@gmail.com

Signature: _____ Date: 4/3/16

Contact for meter access: Peter Demas Contact's Telephone: (916) 296-5202