

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 5/24/16

Permit No(s): 45982 (one form per meter) Well Log No.: 20489

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Humboldt

OR in the SE Quarter of the NE Quarter of Section 21

Township 42 N./S., Range 40 E., M.D.B.&M., Humboldt County, Nevada.
circle one

- Meter Serial No.: 61408271092 Date Installed: July 2015
month day year
- Manufacturer of Meter: Senninger
- Meter Model No.: Flo-Wise SC2
- Meter Size: 12 inch
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: 0
- This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month day year
- Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

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STATE ENGINEERS OFFICE

Please Print or Type

Owner Tenant Agent Name: John H. Milton III

Address: 146 West Second Street Telephone: 775-623-4414

City, State, ZIP + 4: Winnemucca, Nevada, 89445-3407 Email Address: dms@winnemucca.net

Signature: *John H. Milton III* Date: April 6th, 2016

Contact for meter access: Ken Buckingham Contact's Telephone: 775-304-5820