Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

45915 & 45923 WF 2/1/16

Permit No(s).: NEV 0005027 (one form per meter) Well Log No.: 13827 (WELL #3)

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 006310013 County: ELKO

OR in the SE Quarter of the NE Quarter of Section 27,

Township 34 (N)/S., Range 56 (E), M.D.B.&M., _____ County, Nevada. WDH 2/17/16
circle one

1. Meter Serial No.: 7ME658 3561014421 Date Installed: JANUARY (month) 20 (day) 2012 (year)
2. Manufacturer of Meter: SIEMENS
3. Meter Model No.: SITRANS F M MAGFLO MAG5000
4. Meter Size: 6"
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☒ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is ☐ Existing ☐ New ☒ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: UNKNOWN Date Removed: JANUARY (month) 20 (day) 2012 (year)
10. Meter Reading on Date Removed: METER WAS BROKEN. UNABLE TO SEE READ.

RECEIVED 2012 JAN 29 AM 11:39 STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: UTILITIES INC

Address: 448 TONKA LN #3 Telephone: (775) 753-4437

City, State, Zip + 4: Spring Creek, NV 89815 Email Address: MaRohus@niwater.com

Signature: _____ Date: 1/28/16

Contact for meter access: MARC ROHUS Contact's Telephone: (775) 397-8371