

100 horse

Well # 1

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 45107, 77538 (one form per meter) Well Log No.: N/A

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_  
Township 38N ① S., Range 47 ① E., M.D.B.&M., 505 NEW E100 County, Nevada.  
circle one WF 6/7/16

1. Meter Serial No.: 15-4624 Date Installed: Dec 10 2015  
month day year
  2. Manufacturer of Meter: McCometer
  3. Meter Model No.: MW506
  4. Meter Size: 6 1/2"
  5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
  6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
  7. Meter Reading on Date Installed: 0
  8. This meter is  Existing  New  Replacement.
- If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
  10. Meter Reading on Date Removed: \_\_\_\_\_

STATE ENGINEER OF NEVADA  
2015-01-03 10:11:20  
E100

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

**Please Print**

Owner  Tenant  Agent Name: Squaw Valley Ranch LLC  
Address: P.O. Box 1770 Telephone: (775) 304 3810  
City, State, Zip + 4: Winnemucca, NV Email Address: squawvalleyranch@gmail.com  
Signature: Ricardo Brandy <sup>89446</sup> Date: 6-2-16  
Contact for meter access: Jesse Contact's Telephone: (775) 304-6414