

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 45092 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SW NW Quarter of Section 140 31

Township 31 N./S., Range 46 E., M.D.B.&M., LANDER County, Nevada.
circle one

1. Meter Serial No.: 032015002720 Date Installed: 3 15 16
month day year

2. Manufacturer of Meter: SEAMETRICS

3. Meter Model No.: A62000-600

4. Meter Size: _____

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 5.52 4/14/16 reading date

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Jacob Nebelker

Address: 3290 Hilltop Rd Telephone: (775) 374-0077

City, State, Zip + 4: Battle Mountain NV 89820 Email Address: _____

Signature: Jacob Nebelker Date: 4/14/16

Contact for meter access: Wayne Contact's Telephone: (775) 635-3565