

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 44109 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NW 1/4 Quarter of the NW 1/4 Quarter of Section 18

Township 27 N./S., Range 31 E., M.D.B.&M., PERSHING County, Nevada.
circle one

1. Meter Serial No.: 15-15742-06 Date Installed: 1 month 22 day 16 year

2. Manufacturer of Meter: McCROMETER

3. Meter Model No.: ML106

4. Meter Size: 6"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 0000

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ month _____ day _____ year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant / Agent Name: PAUTE PIPELINE COMPANY

Address: 5000 Hwy. 399 Telephone: (775) 273-2694

City, State, Zip + 4: LOVELOCK, NV. 89419 Email Address: michael.mitchell@swqss.com.

Signature: Michael Mitchell Date: 7/13/16

Contact for meter access: Todd Contact's Telephone: (775) 273-2694