

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 29889/41522 (one form per meter) Well Log No.: (4A) <sup>9102</sup> ~~0223~~

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 007-181-04 County: Humboldt

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 64108290314 Date Installed: 06 03 2015  
month day year

2. Manufacturer of Meter: Senninger

3. Meter Model No.: GF1C315023SI

4. Meter Size: 10" inch

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement. new Meter Reading as of 01/28/2016  
80517

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant  Agent Name: Brandon Crawford

Address: 5155 E. Kirkway Dr. Telephone: (775) 623 1325

City, State, Zip + 4: Winnemucca, NV Email Address: golconda@butte.com

Signature: [Signature] Date: 01/28/2016

Contact for meter access: Brandon Contact's Telephone: (775) 623 1325