

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 41502, 29186 ^{ABR WF 5/4/16} (one form per meter) Well Log No.: N/A

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: LANDER

OR in the NW Quarter of the NW Quarter of Section 31

Township 26N N/S., Range 43 E., M.D.B.&M., LANDER County, Nevada.
circle one

- Meter Serial No.: GT 15100047 ^{34 1/2 WF 5/9/16} Date Installed: 11 11 2015
month day year
- Manufacturer of Meter: LINDSAY GROSSMART
- Meter Model No.: IM3000
- Meter Size: 10"
- Meter Units: Gallons ^{TOTALIZE} Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: _____
- This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
- Meter Reading on Date Removed: _____
month day year

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner Tenant Agent Name: TRAVIS R JOHNSON

Address: 6822 STARLIGHT DR Telephone: 303.916.1844

City, State, ZIP + 4: MORRISON, CO 80465 Email Address: TJHAYMAKER@MSN.CO

Signature: JR Date: 4-8-16

Contact for meter access: GERRIT BAKKER Contact's Telephone: 1-775-340-1337