

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 41219 (one form per meter) Well Log No.: N/A

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: LANDER

OR in the NE Quarter of the NE Quarter of Section 27

Township 25N N/S., Range 42E E., M.D.B.&M., LANDER County, Nevada.
circle one

- Meter Serial No.: 15-017851 Date Installed: 10 15 2015
month day year
- Manufacturer of Meter: M^CROMETER
- Meter Model No.: M0308
- Meter Size: 8"
- Meter Units: Gallons ^{TOTALIZE} Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: _____
- This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
- Meter Reading on Date Removed: _____
month day year

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

STATE ENGINEER
RECEIVED

Please Print or Type

Owner Tenant Agent Name: TRAVIS R JOHNSON

Address: 6822 STARLIGHT DR Telephone: 303-916-1844

City, State, ZIP + 4: MORRISON, CO 80465 Email Address: TJHAYMAKER@MSN.CO

Signature: JR Johnson Date: 4-8-16

Contact for meter access: GERRIT BAKKER Contact's Telephone: 1-775-340-1337