23-4

REPORT OF INSTALLATION OF TOTALIZING METER

WF 5/4/16

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

WF 5/4/16

Well Log No.: N/A 18499

Permit No(s).: 40742, ~~30679~~ ABR, 30681 (one form per meter)

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: LANDER

OR in the SW Quarter of the SW Quarter of Section 23

Township 25N N./S., Range 42E E., M.D.B.&M., LANDER County, Nevada.
circle one

Not equipped: No pump or meter WF 5/9/16

Date Installed: 11 (month) 23 (day) 2015 (year)

1. Meter Serial No.: ~~GT 15100033~~
2. Manufacturer of Meter: ~~McCROMETER~~ ~~Growsmart?~~ ~~IM 3000?~~ WF 5/4/16
3. Meter Model No.: ~~M0308~~
4. Meter Size: ~~8" 10"~~
5. Meter Units: [x] Gallons [x] Acre-feet (TOTALIZE) [ ] Cubic Feet [ ] Other: _____
6. Multiplier Factor: [x] None [ ] x1000 [ ] x100 [ ] x10 [ ] x.01 [ ] x.001 [ ] Other: _____
7. Meter Reading on Date Installed: _____
8. This meter is [ ] Existing [x] New [ ] Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (month) _____ (day) _____ (year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

[x] Owner [ ] Tenant [ ] Agent Name: TRAVIS R JOHNSON

Address: 6822 STARLIGHT DR Telephone: 303.916.1844

City, State, ZIP + 4: MORRISON, CO 80465 Email Address: TJHAYMAKER@MSN

Signature: [signature] Date: 4-8-16

Contact for meter access: GERRIT BAKKER Contact's Telephone: 1-775.340.1337