

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 36406, 50717 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NE Quarter of Section 18

Township 30 N/S., Range 33 E., M.D.B.&M., Pershing County, Nevada.
circle one

1. Meter Serial No.: _____ Date Installed: _____
month day year

2. Manufacturer of Meter: Rockwell International

3. Meter Model No.: W-160

4. Meter Size: 2"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: _____

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

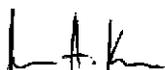
Meter information from PBU filed in 1992.

Please Print or Type

Owner Tenant Agent Name: Ian Kono, Nevada State Parks

Address: 901 S. Stewart Street, Suite 5005 Telephone: 775-684-2789

City, State, ZIP + 4: Carson City, NV 89701-5248 Email Address: ikono@parks.nv.gov

Signature:  Date: Jan 7, 2016

Contact for meter access: Jim Hawkins, Park Supervisor Contact's Telephone: 775-538-7321

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2016 JAN -7 PM 3:01
STATE ENGINEERS OFFICE