Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 35919, 35920 (one form per meter) Well Log No.: 14266

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

**OR** in the SW Quarter of the SW Quarter of Section 6

Township 32 (N)/S., Range 47 E., M.D.B.&M., Lander County, Nevada.
circle one

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1. Meter Serial No.: 16-01510 Date Installed: 2/22/16 (month day year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: M0306
4. Meter Size: 6"
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☑ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is ☐ Existing ☑ New ☐ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: NA Date Removed: NA (month day year)
10. Meter Reading on Date Removed: NA

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

This meter is located on the stand pipe located at the Argenta Mill site. It will be used in conjunction with existing meter #13-09231 to quantify specific use (dust suppression water vs. process water) for water allocated under Permit Nos. 35919 and 35920.

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**Please Print or Type**

☑ Owner ☐ Tenant ☐ Agent Name: Baker Hughes

Address: P.O. Box 277 Telephone: 775-625-8700

City, State, ZIP + 4: Battle Mountain, NV 89820-0277 Email Address: Monica.Lemley@bakerhughes.com

Signature: Monica Blow Date: 2-23-2016

Contact for meter access: Monica Blow Contact's Telephone: 775-625-8700