

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 35919, 35920 (one form per meter) Well Log No.: 14266

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SW Quarter of Section 6

Township 32 N/S. Range 47 E., M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 16-01510 Date Installed: 2/22/16
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: M0306

4. Meter Size: 6"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: NA Date Removed: _____
month day year

10. Meter Reading on Date Removed: NA

RECEIVED
2016 FEB 26 AM 10:35
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

This meter is located on the stand pipe located at the Argenta Mill site. It will be used in conjunction with existing meter #13-09231 to quantify specific use (dust suppression water vs. process water) for water allocated under Permit Nos. 35919 and 35920.

Please Print or Type

Owner Tenant Agent Name: Baker Hughes

Address: P.O. Box 277 Telephone: 775-625-8700

City, State, ZIP + 4: Battle Mountain, NV 89820-0277 Email Address: Monica.Lemley@bakerhughes.com

Signature: Monica Blow Date: 2-23-2016

Contact for meter access: Monica Blow Contact's Telephone: 775-625-8700