

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 81522 35814 (one form per meter) Well Log No.: Southwater 1 well #8  
19090 11296 WF 4/28/16

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Lander

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N/S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.

- Meter Serial No.: 15-07941-08 Date Installed: \_\_\_\_\_  
month day year
- Manufacturer of Meter: M-Crometer
- Meter Model No.: MV508
- Meter Size: 8"
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: 038218
- This meter is  Existing  New  Replacement  
 ♦ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
- Meter Reading on Date Removed: \_\_\_\_\_  
month day year

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

gallons 4/14/16  
Fenced area to southeast of main pit

Please Print or Type

Owner  Tenant  Agent Name: M-J, LLC

Address: 2 N. 2<sup>nd</sup> St. Telephone: (775) 635-5135

City, State, ZIP + 4: Battle Mountain, NV 89820 Email Address: RDockstader@slb.com

Signature: Ryan D. Dockstader Date: 04/26/2016

Contact for meter access: Ryan Dockstader Contact's Telephone: (713) 296-5314