Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 24921, 35308 (one form per meter) Well Log No.: 6730

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE Quarter of the SE Quarter of Section 22

Township 41 N (circle one) N./S., Range 40 E., M.D.B.&M., Humboldt County, Nevada.

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1. Meter Serial No.: 01201400 3413 Date Installed: 2 - 20 - 16 (month day year)
2. Manufacturer of Meter: Seametrics
3. Meter Model No.: AG 2000-1200
4. Meter Size: 10"
5. Meter Units: ☐ Gallons ☒ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☐ x100 ☐ x10 ☒ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: 0.0
8. This meter is ☐ Existing ☒ New ☐ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (month day year)
10. Meter Reading on Date Removed: _____

RECEIVED 2016 APR 26 AM 11:21 STATE ENGINEER'S OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):
Tag Net # 069 N41E40 22 DAABI

Please Print or Type

☒ Owner ☐ Tenant ☐ Agent Name: Pete Marvel

Address: 15450 Marvel Ranch Road Telephone: (775) 578-3399

City, State, ZIP + 4: Paradise Valley, NV 89426 Email Address: _____

Signature: [signature] Date: 4-21-16

Contact for meter access: Pete Marvel Contact's Telephone: (775) 578-3399