

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 35032 + 35033 (one form per meter) Well Log No.: unknown

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SE Quarter of Section 4
Township 34 N/S., Range 37 E., M.D.B.&M., Pershing County, Nevada.

- Meter Serial No.: 01 01995 Date Installed: APX 1988
month day year
- Manufacturer of Meter: McCrometer
- Meter Model No.: UNKNOWN
- Meter Size: 4"
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: -0-
- This meter is Existing New Replacement.
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month day year
- Meter Reading on Date Removed: _____

RECEIVED
2006 DEC 21 PM 12:00
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Walter Curtis, Jr
Address: P.O. Box 507 Telephone: (775) 623-5796
City, State, Zip + 4: Winnemucca, NV 89446-0507 Email Address: walter.curtis2240@gmail.com
Signature: Walter Curtis Jr Date: 12-17-15
Contact for meter access: Walter Curtis Contact's Telephone: (775) 304-2240