Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 35032 + 35033 (one form per meter) Well Log No.: unknown

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SE Quarter of Section 4,

Township 34 N/S., Range 37 E., M.D.B.&M., Pershing County, Nevada.

1. Meter Serial No.: 01 01995 Date Installed: APX (month) 1988 (year)
2. Manufacturer of Meter: Mc Crometer
3. Meter Model No.: unknown
4. Meter Size: 4"
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☒ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: -0-
8. This meter is ☐ Existing ☒ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

_____

_____

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Walter Curtis, Jr

Address: P.O. Box 507 Telephone: (775) 623-5796

City, State, Zip + 4: Winnemucca, NV 89446-0507 Email Address: walter.curtis2240@gmail.com

Signature: Walter Curtis Jr Date: 12-17-15

Contact for meter access: Walter Curtis Contact's Telephone: (775) 304-2240