

East

Submit to:
Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 31145, 34883 VA 51450 (one form per meter) Well Log No.: 18500 94881

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required meter has been properly installed:

The meter is located in the NE 1/4 Quarter of the SE 1/4 Quarter of Section _____
Township 32 N./S., Range 44 E., M.D.B.&M., LANDER County, Nevada.
circle one

- Meter Serial Number: 15-17694 Date Installed: 1 month 15 day 2016 year
- Manufacturer of Meter: McCrometer
- Model Number: M0306 (Obtain from manufacturer)
- Meter Size: 6" 8" 10" Other: _____
- Meter Units: Gallons Acre-Feet Cubic Feet Other: _____
- Multiplier Factor: x 1000 100 10 .1 .01 .001 Other: _____
- Meter Reading on Date Installed: 0
- This is a New Replacement meter. If this is a replacement meter, answer items 9 and 10 for the old meter.
- Meter Serial Number: _____ Date Removed: _____
month day year
- Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, address or APN where located):

Please Print

Name: Billie Filippini - C RANCHES, INC.
Address: HC 66 - Box 46
City, State, Zip + 4: CRES CENT VALLEY, NV. 89821
Telephone: (975) 468-0112 Owner Tenant Agent
Email Address: NDN@

Signature: Billie Filippini

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STATE ENGINEERS OFFICE