

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 34862 (one form per meter) Well Log No.: 16193

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 010-100-38 County: Lander

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N/S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 042015 000 753 Date Installed: 02 2016  
month day year

2. Manufacturer of Meter: Seametrics

3. Meter Model No.: AG2000-800-178

4. Meter Size: 8"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0.00

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
2016 FEB -5 PM 1:29  
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

Please Print

Owner  Tenant  Agent Name: Erik M. Taylor

Address: HC61 Box 20 Telephone: (775) 635-8608

City, State, Zip + 4: Battle Mtn., NV 89820 Email Address: erikt@wildblue.net

Signature: Erik M. Taylor Date: \_\_\_\_\_

Contact for meter access: Erik M. Taylor Contact's Telephone: (775) 374-0471