

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 24922, 34371 (one form per meter) Well Log No.: 8073

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NW Quarter of the SE Quarter of Section 22

Township 41N N.S., Range 40E E., M.D.B.&M., Humboldt County, Nevada.

1. Meter Serial No.: 14-00643-12 Date Installed: 2 20 2016
month day year

2. Manufacturer of Meter: Mc Crometer

3. Meter Model No.: M0312

4. Meter Size: 12"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 000.000

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____ month day year

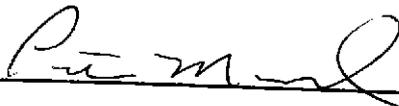
Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner Tenant Agent Name: Pete Marvel

Address: # 15450 Marvel Ranch Road Telephone: (775) 578-3399

City, State, ZIP + 4: Paradise Valley, NV 89426 Email Address: _____

Signature:  Date: 4-21-16

Contact for meter access: Pete Marvel Contact's Telephone: (775) 578-3399

STATE ENGINEER'S OFFICE
2016 APR 26 AM 11:21
RECEIVED