

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): ~~82096~~, ~~31854~~, 31855 (one form per meter) Well Log No.: ~~112089~~ 18400

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: LANDER
OR in the NE SE Quarter of the SE NW Quarter of Section 345
Township N29 N.S., Range E49 E., M.D.B.&M., LANDER County, Nevada.
circle one

- Meter Serial No.: 16-04980 10 Date Installed: 4 21 16
month day year
 - Manufacturer of Meter: MCCROMETER
 - Meter Model No.: _____
 - Meter Size: 10"
 - Meter Units: Gallons Acre-feet Cubic Feet Other: _____
 - Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
 - Meter Reading on Date Installed: 0
 - This meter is Existing New Replacement. ~~5/17/16~~
- If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month day year
 - Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

well #2 WF 5/17/16

Please Print

Owner Tenant Agent Name: FRANK R. DANN
Address: 8074 AIRPORT AVE CRESCENT VALLEY NV Telephone: (775) 340-7836
City, State, Zip + 4: CRESCENT Email Address: _____
Signature: _____ Date: _____
Contact for meter access: _____ Contact's Telephone: (____) _____

RECEIVED
MAY 16 9 AM '16
DIVISION OF WATER RESOURCES

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Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 31855 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: BOREKA

OR in the NE Quarter of the SE Quarter of Section 34

Township 29 N./S., Range 49 E., M.D.B.&M., BOREKA County, Nevada.
circle one

1. Meter Serial No.: 16-04980 Date Installed: 4 20 2016
month day year

2. Manufacturer of Meter: MICROMETER

3. Meter Model No.: M0310

4. Meter Size: 10"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

NEW METER BEING INSTALLED

Please Print

Owner Tenant Agent Name: Frank R. Dann

Address: 8074 Airport Ave Crescent Valley Nv Telephone: (775) 340-7836

City, State, Zip + 4: Crescent Valley Nv. 89821 Email Address: _____

Signature: Frank R. Dann Date: _____

Contact for meter access: Fred, Frank Dann Contact's Telephone: (775) Fred 299-0157 Frank 340-7836

STATE ENGINEER'S OFFICE
2016
Filed in field
week of 4/15/16

054 N29E49 34D1